CP&DMH Energy Management Plan

Under Ontario Regulation 397/11 of the Green Energy Act, the Carleton Place and District Memorial Hospital (CP&DMH) is required to submit an annual report of energy use and greenhouse gas emissions and an Energy Conservation and Demand Management Plan on or before July 1, 2014. The regulation requires that this plan be updated every five years.

O. Reg. 397/11

Summary of Annual Energy Consumption and Greenhouse Gas Emissions

| | _ | | | - | | | - | | State State | - | | | |
|----------------|--|----------|---|----------------------|---------------------------------|------------|--------------------------------------|-----------|-------------|-------------------------|-----------------|-----------------------|----------------|
| (\ | https://extra.sse.gov.on.ca/sites/ENERGY-ECE/2, D + 🔒 C × 🕒 Sign.In / Acceder × | | | | | | | | | | | | |
| | Eile Edit View Favorites Iools Help X Google View Favorites Iools Help Sign In Are Sign In Are | | | | | | | | | | | | |
| ×G | | | _ | | | | • Search | 🔹 🖓 🎦 Sha | re More » | | | | Sign In 🔧 |
| <u>∆</u> • | Go to the Google | e home p | age fety | • T <u>o</u> ols • (|) • 🕅 🕅 🚺 | | | | | | | | |
| 2 | Browse | | | | | | | | | | | | Rick Dods 🗸 |
| rio | | ERGY | | as Emission | | | | | | | Englis | h French Sign Out | |
| | | | | | onsommation o gaz à effet de | | | | | | | all Rider | |
| | | | | | | | CUTE HOSPITA | 1L | | | | | |
| ute Hos | spital 🕨 Report | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | n <u>Title</u> | Year | Start Date | End Date | Organization | Status | Item Total | Number of Non Processed | Number of Valid | Number of Invalid | Folder Name |
| | | | Carle | | 1/1/2012 | 12/31/2012 | Carleton Place | Finalized | | | | | Carleton Place |
| s 1 | | | Place and Distric Memo Hospit | rial | | | and District Memorial Hospital | | | | | | Hospital |
| plate | 5 | | | | | | | | | | | | |
| | nd Demand CDM) Plan | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| our Pa ∢ | assword | | | | | | | | m | | | | • |

Executive Summary

This energy management plan is a five year plan covering the period from June 2013 to June 2018. The plan is based on a framework that consists of four strategies:

Organizational Commitment: a demonstrated commitment to reduce our environmental footprint through energy efficiency.

Identification and Planning: on-going analysis of opportunities to improve energy efficiency followed by implementation of action plans focused on set improvement targets.

Communication and Engagement: education of staff, patients, physicians and visitors to work together to reduce the consumption of energy.

Monitoring and Tracking: a reporting system to analyze energy consumption and costs and track performance against targets.

Energy Management Plan 13-14

| Strategy | Objective | Target | Performance |
|--------------------------------|--|--|--|
| Organizational Commitment | Hospital will demonstrate strategic commitment to Energy and Environmental conservation. | Board approval of organizational commitment under the Strategic Direction – a Strong, Sustainable Future | Approved as Strategic Objective, April 2013 |
| Organizational Commitment | Create a 5-yr Green Team to develop and implement the Energy Management Plan, act on energy issues and provide support for the energy management plan. | Multidisciplinary Team formed consisting of CEO, Environmental Services Manager, Occupational Health Practitioner, Purchasing and Chief Nursing Officer | Terms of Reference for Team drafted March 2014 |
| Identification and Planning | Install three new HVACs to reduce energy consumption and improve environmental comfort. Automated set-back on all units Main pole – back parking lot changed to LED lighting Laundry appliance conversion. | Install HVAC in Emergency/OR by March 31, 2014 Oct 2013 Convert electric dryer | HVAC installation completed March 31, 2014 Complete Completed March 14 |
| Monitoring and Tracking | Ensure a robust tracking system to monitor progress against objectives. | to gas June 2014 | Spreadsheet tracking through finance office |

Energy Management Plan 2014-15

| Strategy | Objective | Target | Performance |
|------------------------------------|--|--|--|
| Communication and Engagement | Plan and deliver a lunch 'n learn to staff on energy efficiency benefits and opportunities. | 80% staff to attend Sept 2014 | Engagement Staff Forum |
| Organizational Commitment | Develop a reporting process for presentation of utility consumption and the annual energy plan to the Board of Trustees. | Include Energy consumption reporting and monitoring through Resource Planning & Utilization Committee –Oct 14 | Report presented to RPUC on October 22, 2014 |

| Strategy | Objective | Target | Performance |
|--------------------------------|---|--|------------------------|
| Monitoring and Tracking | Revise the Terms of Reference for the Product Evaluation committee to ensure that energy conservation is built into and can be tracked through product evaluation. | Terms of Reference Revise product evaluation documentation. | Revised October 2014 |
| Identification and planning | Replace computer desktops with thin clients. Leadership team assigned tablets to reduce paper agendas/ minutes. | 15 units replaced. 10 tablets purchased and loaded. | April 2014 May 2014 |

Energy Plan 2015-16

| Strategy | Objective | Target | Performance |
|----------------|--------------------------------|------------------------|-------------|
| Identification | Reduce amount of white paper | 25% reduction of paper | |
| and Planning | going to landfill. | disposal | |
| Identification | Increase diversion of glass, | 20% increase in | |
| and Planning | cans, newspaper and | recyclables | |
| | cardboard from the waste | | |
| | stream. | | |
| | Explore opportunities to | All hand hygiene | |
| | recycle hand hygiene dispenser | stations contain | |
| | inserts. | recyclable inserts | |
| | | March 2016 | |
| | | | |
| Communication | Develop and implement a | Include one media | |
| and | strategy for on-going public | release and one | |
| Engagement | information. | feature in the safety | |
| | | newsletter on energy | |
| | | conservation annually. | |
| | Develop "turn-off and save" | Lights and water taps | |
| | program for staff. | -0 | |
| Tracking and | Continue to monitor and track | March 2016 | |
| Monitoring | savings against objectives. | | |
| | | | |

Energy Plan 16-17

| Strategy | Objective | Target | Performance |
|--------------------|-------------------------|------------------------|-------------|
| Identification and | Continue to convert | 10% decrease in energy | |
| Planning | lighting to high | consumption Sept 2016 | |
| | efficiency lighting. | | |
| | Replace x-ray machine | | |
| | to energy efficient | | |
| | digital unit. | | |
| Organizational | Include Green "Booth" | 500 visitors to attend | |
| Commitment | at Health Fest. | booth | |
| | | May 2016 | |
| Communication and | Host a Green Event on | Participation of 100% | |
| Engagement | Earth Day. | of staff working | |
| | | March 2017 | |
| Monitoring and | Include Staff feedback | Revise Safety Briefs | |
| Tracking | re: energy | Sept 2016 | |
| | opportunities on Safety | | |
| | Briefs. | | |
| | | | |
| | Continue to monitor | Project anticipated | |
| | and track savings | savings annually | |
| | against objectives. | March 2017 | |

Energy Plan 2017-18

| Strategy | Objective | Target | Performance |
|-------------------|------------------------|------------------------|-------------|
| Organizational | Engage and work | Develop a strategy for | |
| Commitment | within regional | communicating with | |
| | procurement | vendors and | |
| | partnership to promote | purchasing groups. | |
| | energy efficient | Identify opportunities | |
| | purchasing. | for product disposal | |
| | | Oct 2017 | |
| Communication and | Develop and foster | Develop a Green | |
| Engagement | relationships for the | network through the | |
| | sharing of best | Champlain Alliance of | |
| | practices in energy | Small Hospitals | |
| | management. | Jan 2018 | |